

Please RSVP by November 7, 2014



- Yes, I will attend the 10th Anniversary Gala.
- \$15,000 - 10 VIP Tickets (includes VIP Reception & Meet & Greet with Bruce Hornsby and James Blake, and VIP Gift Bag)
 - \$11,000 - 10 Tickets (includes full page color ad)
 - \$10,000 - 10 Tickets (includes full page black & white ad)
 - \$1,500 - VIP Gala Ticket. Number of VIP Tickets _____
 - \$1,000 - Gala Ticket. Number of Tickets _____
 - \$800 - Gala Ticket for Physician only _____
- *\$750 of each ticket is a tax-deductible donation.

- Sorry, I am unable to attend, a tax-deductible contribution is enclosed. \$250 \$500 \$1,000 \$2,500 \$5,000 other

A check for \$_____ is enclosed. Please make checks payable to Orthopaedic Foundation.

My check/donation is in honor of:

- Thomas Rich Amanda Shulman Jeffrey Tindell Other

Please charge my account \$_____ Amex Mastercard Visa

Card# _____ exp ___/___ Security Code _____

Name _____ Address _____

City _____ State _____ Zip _____

Phone _____ *E-mail _____

Please provide the names of all of your guests:

Thank you for your generous support! See reverse side for Ad Journal details

Sponsorship and Journal Ad Opportunities



- ❑ I would like to be a Sponsor and/or place an Ad in the 10th Anniversary Gala Journal. Certain levels include tickets to the Gala.
 - ❑ \$50,000 - Gala Presenting Sponsor
(includes Front inside cover ad and 10 VIP tickets to the Gala with a Meet & Greet)
 - ❑ \$25,000 - Gold Sponsor
(includes one full color ad and 10 VIP tickets to the Gala with a Meet & Greet)
 - ❑ \$10,000 - Silver Sponsor
(includes one black and white ad and 6 VIP tickets to the Gala)
 - ❑ \$5,000 - Bronze Sponsor
(includes one full black and white ad and 4 tickets to the Gala)
 - ❑ \$2,500- Full Page Color
 - ❑ \$1,500 - Full Page Black and White
 - ❑ \$1,000 - Half Page Black and White
 - ❑ \$500 - Quarter Page Black and White
 - ❑ \$250 - Business Card

Material Specifications

*Printed size of Journal 5.75" x 6.5"

*Camera ready ads should be supplied electronically.
PDF or EPS format preferred at 300 dpi (dots per inch)

For additional information:

Please contact Janine Bahar, Executive Director
at 203-869-2002, fax 203-869-4040 or jbahar@ofals.org
Or to register on-line please go to: www.ofals.org

Deadline for all Journal ads is November 5, 2014.

Thank you for your generous support!

See reverse side for Seating/Payment Details